

State of South Dakota  
Statement of Financial Interest  
Governor's Appointees

RECEIVED  
FEB 18 2020  
S.D. SEC. OF STATE

To be filed with: Secretary of State, State Capitol, Pierre, SD 57501

1. Name: Russell Olson	
2. Address: 221 Lake Ridge Drive Wentworth, SD 57075	
3. Appointed Office: Game, Fish and Parks Commission	
4. What is your occupation or profession?	
5. List any enterprise in which you, your spouse, or minor children control more than 10 percent of, or contributed more than \$2,000 to, your family income in the preceding calendar year.  Phase III IIc	6. What is the nature of your association with each? (The value of the financial interest need not be reported.)  Development
7. List any enterprise in which you, your spouse, or minor children control more than 10 percent of the capital stock.	8. What is the nature of your association with each?

State of South Dakota

County of Lake

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Verification

I have reviewed my Statement of Financial Interest and hereby certify that the information reported thereon is a complete, true, and accurate representation of my financial interests for the preceding calendar year.

  
Russell Olson

Subscribed and sworn to before me this 11 day of February, 2019.

(SEAL)



  
Officer Administering Oath

My Commission Expires: 9-14-22

Executive Reappointment  
Senate Confirmation Information

Name: <div style="text-align: center; margin-top: 10px;">Russell Olson</div>	
Address: <div style="text-align: center; margin-top: 10px;">221 Lake Ridge Drive Wentworth, SD 57075</div>	
Home Phone: <div style="text-align: center; margin-top: 10px;">(605) (605)-530-7877</div>	Office Phone: <div style="text-align: center; margin-top: 10px;">254 6534</div>
1. Do you serve on any other state board or commission? (If yes, please list.) <div style="text-align: center; margin-top: 20px; font-size: 1.5em;">No</div>	
2. Reason for vacancy: <div style="text-align: center; margin-top: 10px;">N/A</div>	
3. This appointee replaces: <div style="text-align: center; margin-top: 10px;">N/A</div>	
4. Statutory requirement for the composition of this board or commission: <div style="text-align: center; margin-top: 10px;">Chapter 41-2 of the South Dakota Codified Laws</div>	
5. Statutory requirement for this appointment: <div style="text-align: center; margin-top: 10px;">Chapter 41-2 of the South Dakota Codified Laws</div>	
6. Educational background. (Specify any degrees or special training you have received including the dates and institutions from which degrees have been awarded.) <div style="margin-top: 10px; text-align: center;">University of South Dakota Master of Public Administration degree  University of South Dakota Bachelor of Arts degree English Bachelor of Arts degree Political Science</div>	
7. Occupation(s) for the past ten years. Please include the name of your employer(s) and the description of your duties. <div style="margin-top: 10px; text-align: center;">CEO Heartland Consumer Power Dist. Madison, SD</div>	

8. Background and experience in the area of appointment.

Served for the past 4 years on GFP Commission.  
Outdoor enthusiast - Member of NWTF, NRA, DMEF, DU  
Treasure Forum, Lake Co Pro Hunters

9. Please state your interest in this appointment. For example, what would you like to see accomplished?

More youth involvement Recruit, Retain, Reactivate  
Need Non-Les # to go up for pleasant Season 2020

10. Are you a registered lobbyist? If so, for whom?

No

11. Other members of the board or commission:  
A member list will be provided to the Senate

None